

# Things Are People Too

Negotiating privacy with voice assistants

An analysis of our relationship to the internet of things

“Nomadic people believed that spirits dwelled in plants, seas and mountains. In today’s home, voice assistants laugh in the middle of the night and no-one can say why. Inside our electronic devices, the spirits are at home.”



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*Timo Feldhaus for Space10*

*Everyday Experiments - Space10 and Ikea*

# Overview

- Framework

  - Animism

- Findings

  - Uncanny Valley

  - Trust Issues

- Prototyping

# Animism

So... *About this concept?*

# Animism

- treating or seeing the other-than-human as a subjects\*
- different sources → why
- different expression → how

\* being alive, having agency, consciousness, soul or spirit

Active Expression  
successful integration

perceived as  
having agency,  
being alive, etc.

Phenomenological  
Source

**Animism**  
**Mental Model**

why

Epistemological  
Source  
qualities attributed  
through knowledge

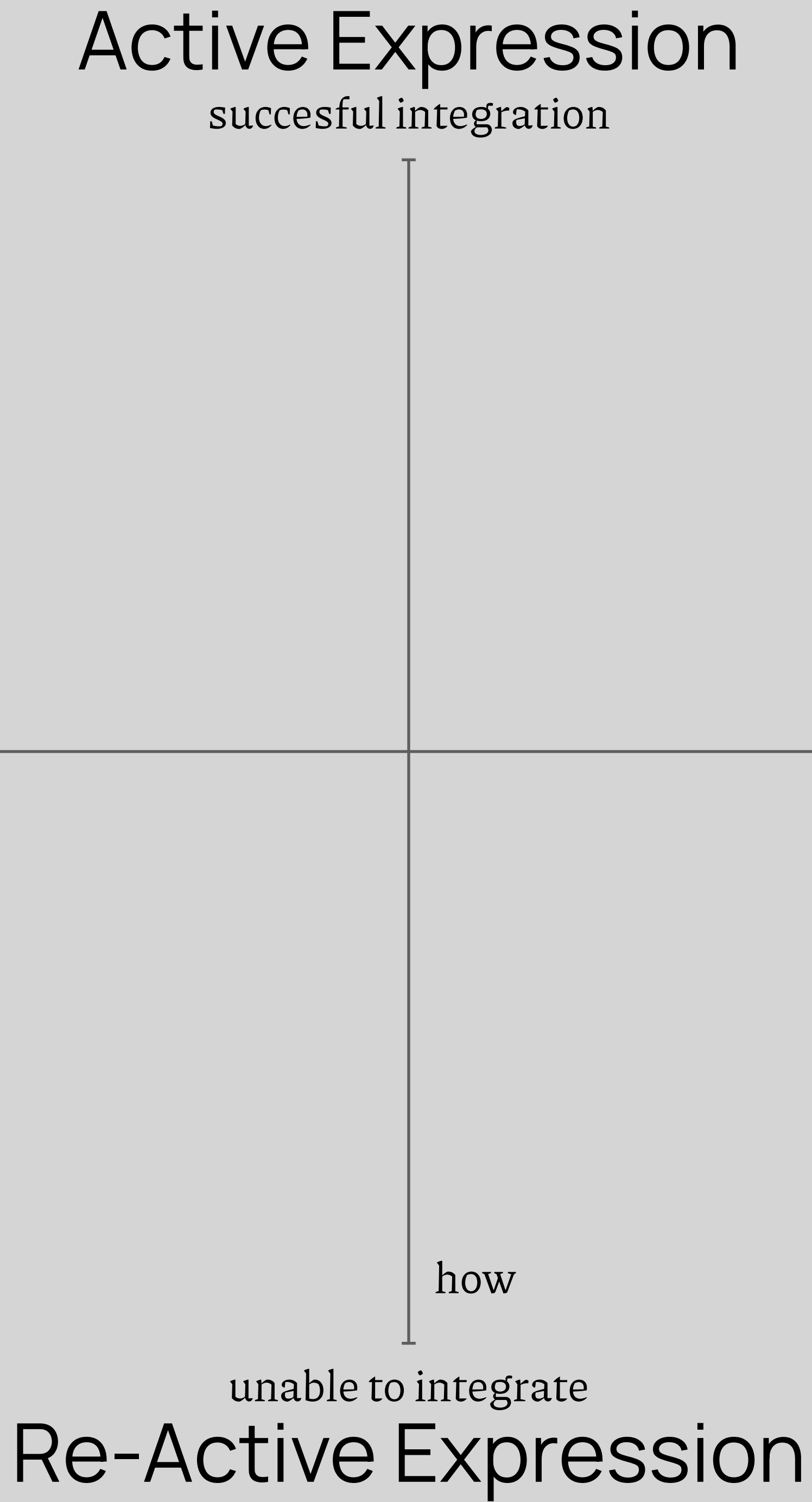
how

unable to integrate  
Re-Active Expression

perceived as  
having agency,  
being alive, etc.

# Phenomenological Source

Epistemological  
Source  
qualities attributed  
through knowledge





# Hari-Kuyo

Festival of Broken Needles



Photos via <https://mostlyneedlepoint.com/a-tradition>, May 2021



Guth, C. M. E. (2014). Theorizing the Hari Kuyō: The Ritual Disposal of Needles in Early Modern Japan. *Design and Culture*, 6(2), 169–186. <https://doi.org/10.2752/175470814X14031924627068>



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# Phenomenological

Source

unable to integrate  
**Re-Active Expression**

**Active Expression**  
successful integration



why

how

**Epistemological**  
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# Aibo

Robot-Pets ... with Souls

*Toshifumi Kitamura/AFP/Getty*





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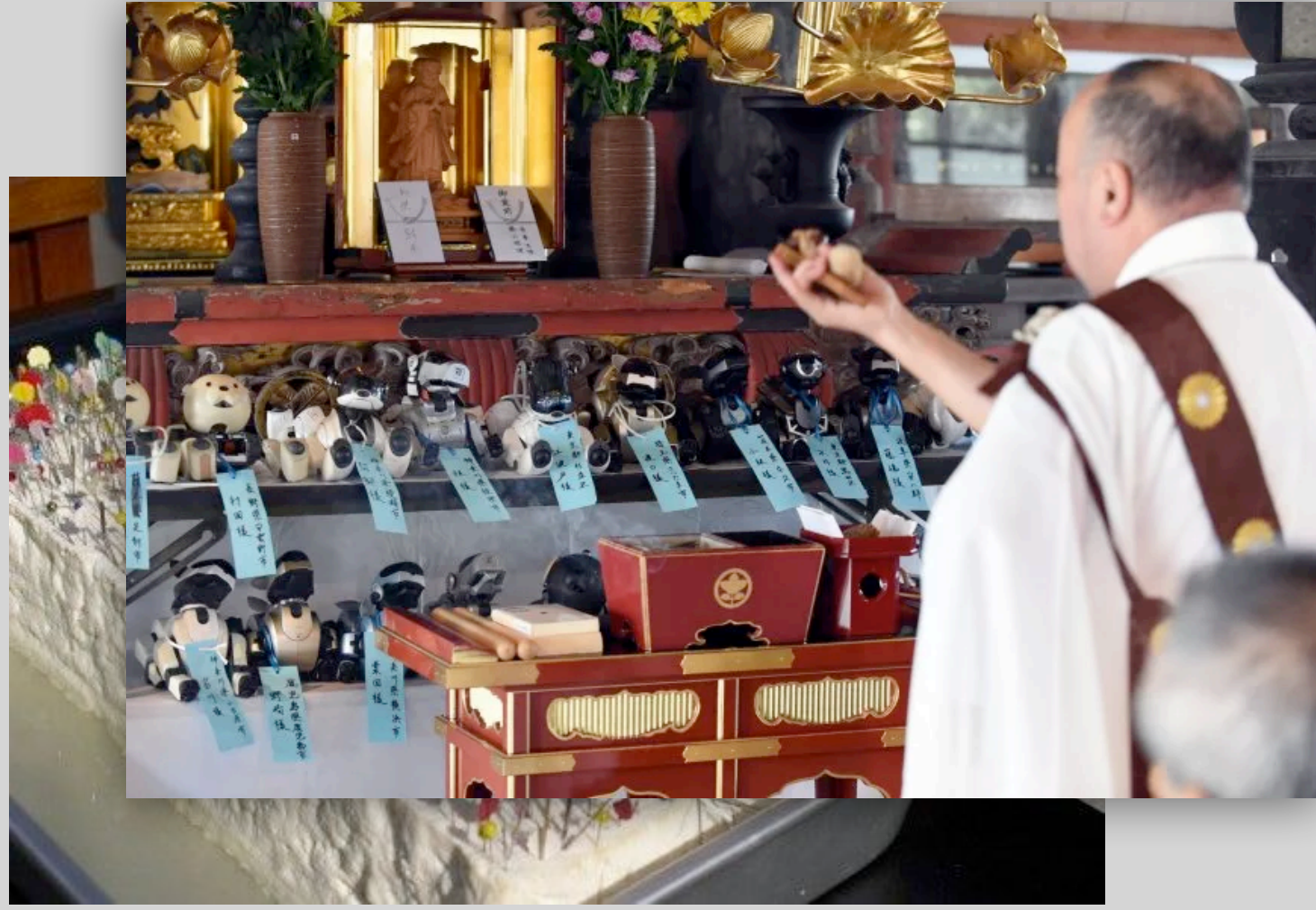
# Phenomenological

Source



# Active Expression

successful integration



Source

# Epistemological

qualities attributed  
through knowledge

how

why

unable to integrate

# Re-Active Expression



# Roomba

The Capybara of Household Electronics



Steve Gorton and Tim Ridley, Alexander Hafemann/Getty Images



Sung, J.-Y., Guo, L., Grinter, R. E., & Christensen, H. I. (2007). "My Roomba Is Rambo": Intimate Home Appliances. In J. Krumm, G. D. Abowd, A. Seneviratne, & T. Strang (Eds.), *UbiComp 2007: Ubiquitous Computing* (pp. 145–162). Springer. [https://doi.org/10.1007/978-3-540-74853-3\\_9](https://doi.org/10.1007/978-3-540-74853-3_9)



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# Phenomenological Source



## Active Expression

successful integration



# Epistemological Source

qualities attributed  
through knowledge

why

how

unable to integrate  
**Re-Active Expression**

# Framework - Conclusion

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I departed from having animism as a the main subject of research interest.

It became, instead, a framework of analysis to look at our relationship to technology.

# Framework - Conclusion

I also added a phenomenological approach to animism to the framework.

# Findings



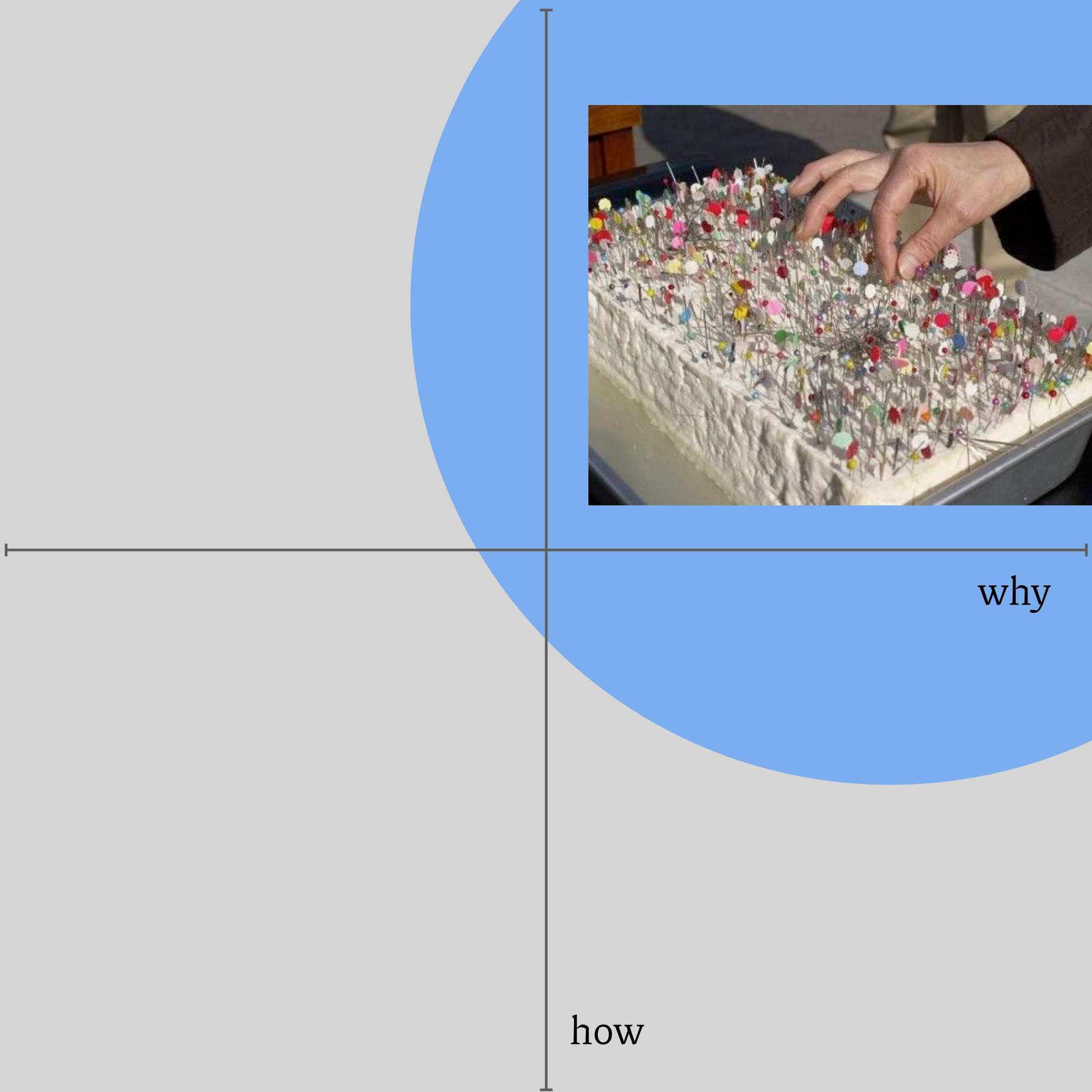
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# Phenomenological Source



Active Expression  
successful integration

why

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# Epistemological Source

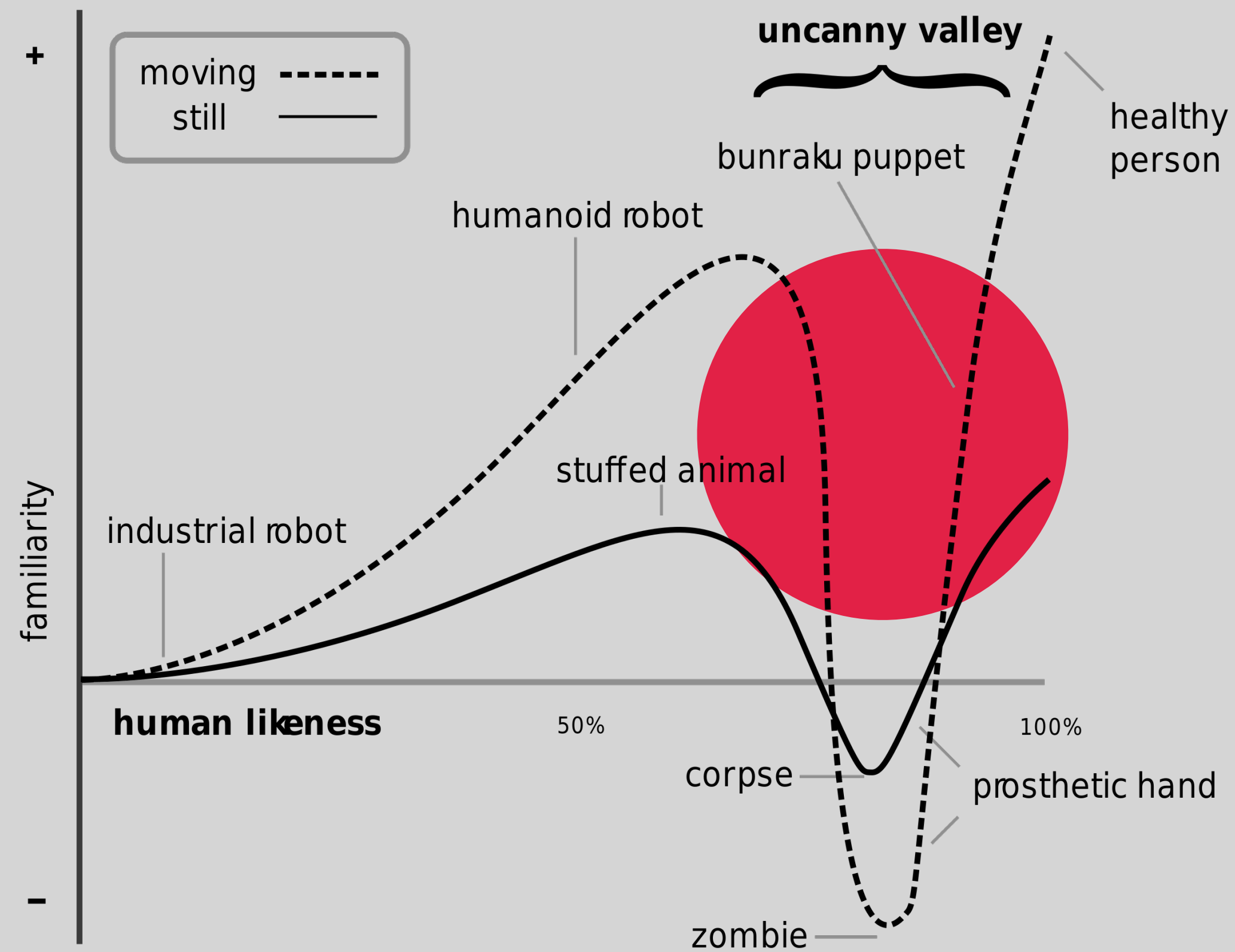
qualities attributed  
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# Uncanny Valley

Contrasting feelings

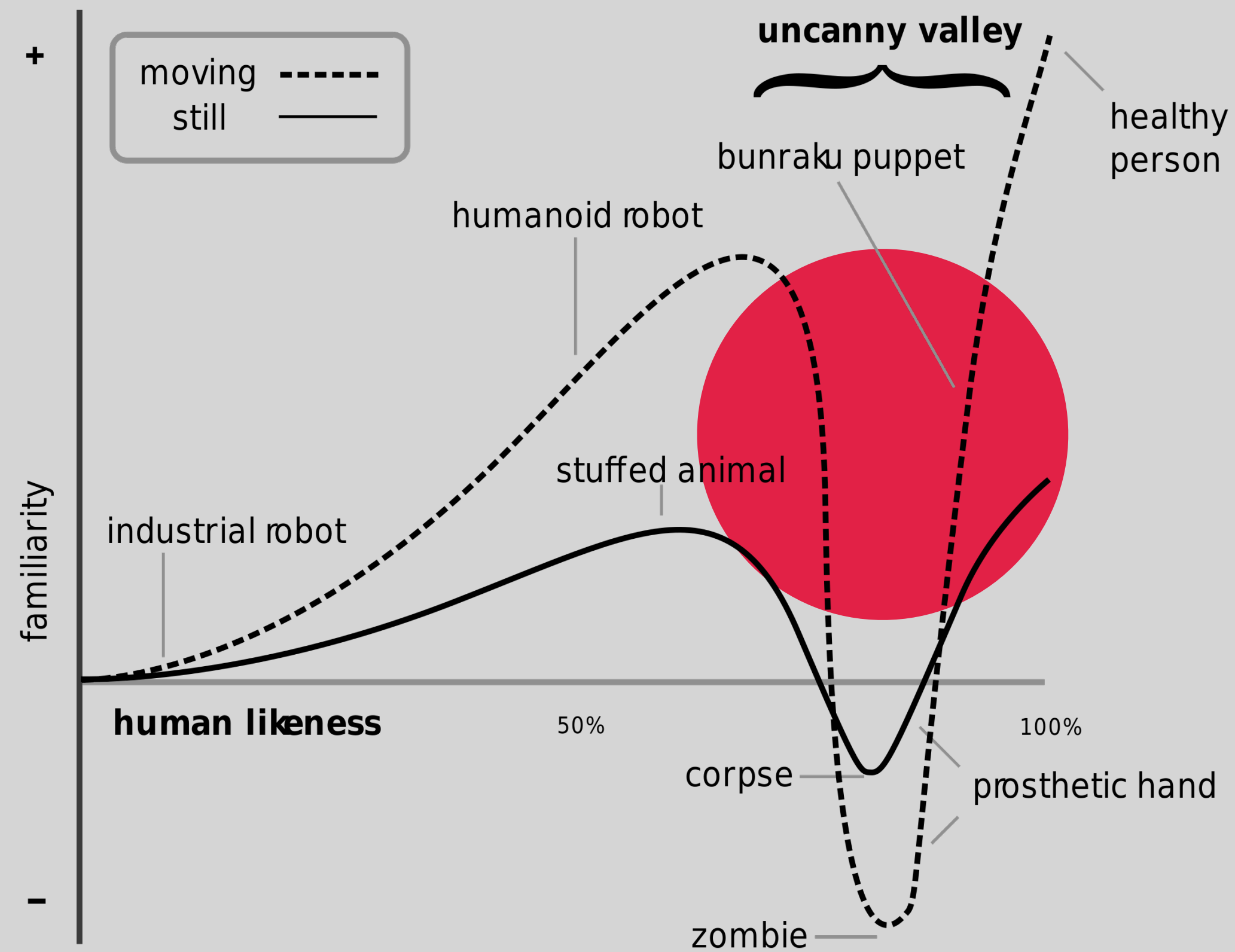
# Findings

## Uncanny Valley



# Findings

## Uncanny Valley



*“[...] it seems the closer these smart objects get to human behavior, the more they trigger contrasting feelings.”*

*- Jean-Marc Buchert*

# Findings

Uncanny Valley

Human Voice versus Non-Human expressions

- activity without interaction
- uncanny communication
- ghostly presence



# Findings

Uncanny Valley

Human V

- activity

- uncanny

- ghostly



The image shows a screenshot of a tweet from the user 'CaptHandlebar' (@CaptHandlebar). The tweet text reads: 'So Alexa decided to laugh randomly while I was in the kitchen. Freaked @SnootyJuicer and I out. I thought a kid was laughing behind me.' The tweet includes a 'Follow' button and a dropdown arrow. Below the text is a video player showing a close-up of a blue JBL speaker. The video player has a progress bar at 0:08 / 1:31 and various control icons.

 **CaptHandlebar**  
@CaptHandlebar Follow

So Alexa decided to laugh randomly while I was in the kitchen. Freaked @SnootyJuicer and I out. I thought a kid was laughing behind me.

0:08 / 1:31

# Trust Issues

Privacy, Intimacy, Consent



# Findings

Trust Issues

- Privacy
- Intimacy
- Consent





# Findings

Trust Issues

- Privacy
- Intimacy
- Consent



“Yeah, just some creepy little alien in the shadows, lurking, waiting to be used. It's a bit of a poor slave actually.”

*Participant j5mwdx*



# Findings

Voice assistants can be perceived as animated entities by their users.

# Findings

But, the users of voice assistants miss a proper vocabulary to deal with the other-than-human presence, especially in case of errors, and generally have a hard time bonding with voice assistants.

# Findings

Users are also unable to deal with issues of trust and can assert only little control over the negotiation of these important aspects.



# Prototyping





perceived as  
having agency,  
being alive, etc.

# Phenomenological

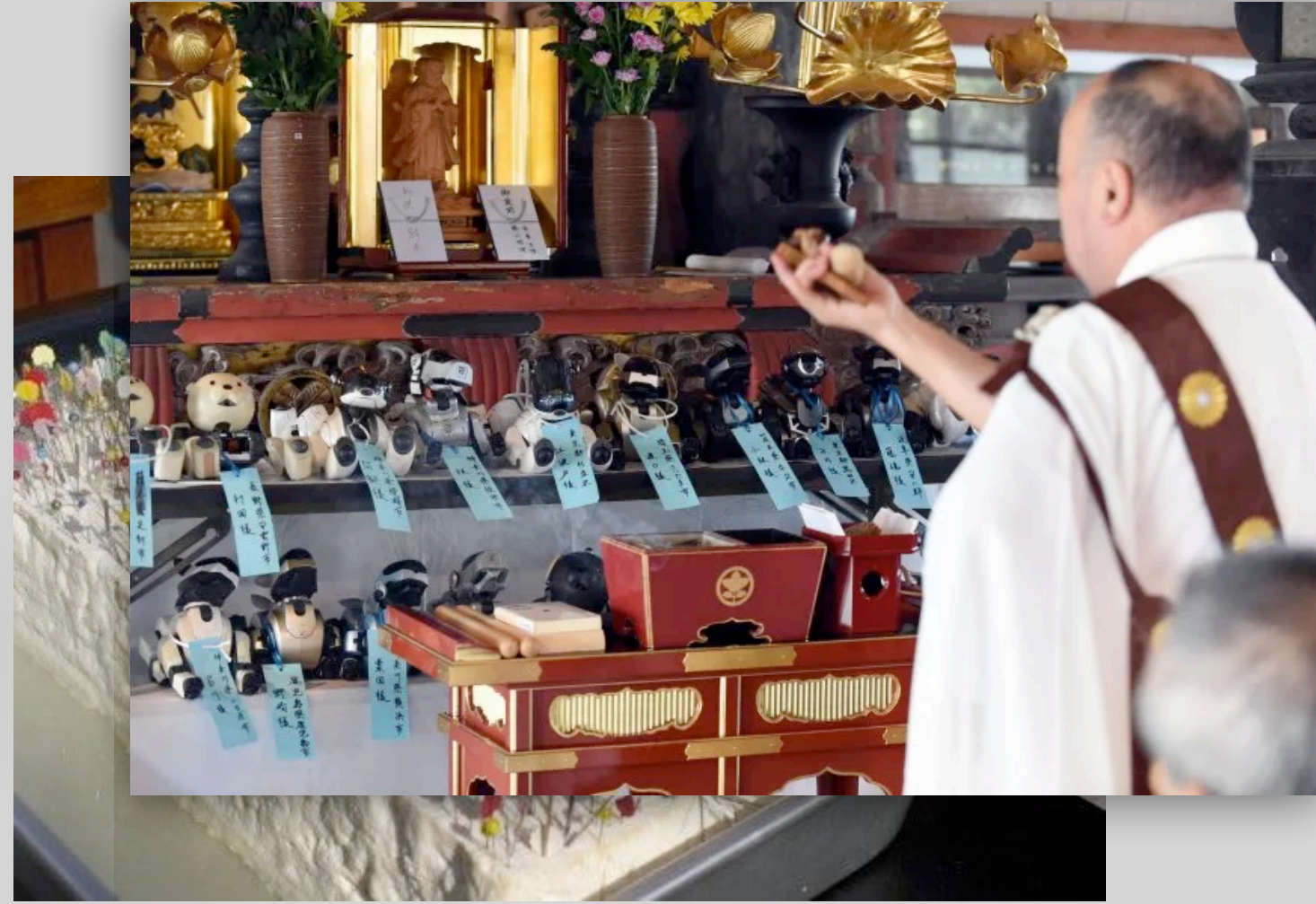
Source



unable to integrate  
**Re-Active Expression**

**Active Expression**

successful integration



why

how

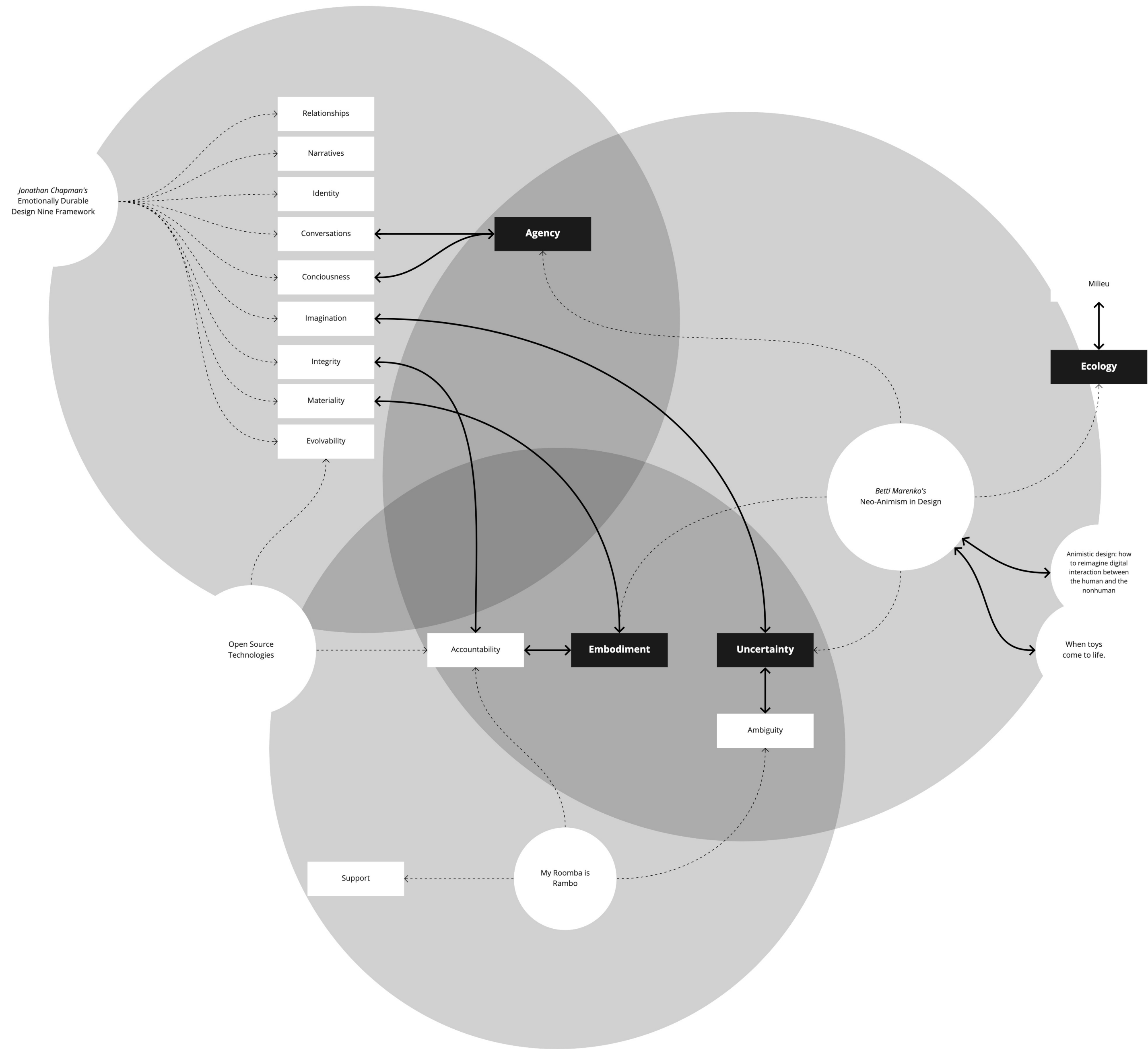
Epistemological  
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# Prototyping Approach

- Jonathan Chapman's *Emotionally Durable Design*
- Betti Marenko's *Animistic Design Perspective*
  - Agency, Uncertainty, Embodiment, Ecology



# Prototyping Approach

- Physical Aspect

  - Embodiment and Ecology

- Virtual Aspect

  - Agency and Uncertainty

- Basics

  - Transparency and Accountability

# Physical - Embodiment and Ecology

Stronger physical presence and interaction

- Touch, Proximity Sensing, Visual Feedback
- Feedback through other IoT devices, Embedded in Home

Hypothetical example: *Beacon Thing*



# Physical - Embodiment Ecology

Stronger physical presence

- Touch, Proximity Sensing
- Feedback through other I/O

Hypothetical example



Attention

Home



# Virtual - Agency and Uncertainty

- Other-than-human persona
  - Foster acceptance of *messy* technology
  - Initiate curiousness and play

Hypothetical example: *Voice ~~assistant~~ companion/pet*

Humphry, J., & Chesher, C. (2020). Preparing for smart voice assistants: Cultural histories and media innovations. *New Media & Society*, 146144482092367. <https://doi.org/10.1177/1461444820923679>

# Virtual - Agency and Uncertainty

- Other-than-human persona
  - Foster acceptance of *messy* technology
  - Initiate curiousness and play

Hypothetical example: *Voice assistant a*



# Basics

- Transparency and Accountability
  - Transparency through open-source
  - Accountability through documentation
  - No unnecessary data hoarding or tracking

*The Future?*





*The Future...*



**Thank you** 🎉

<https://thgie.ch>

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# Hypothesis

Animism can aid in the development of emotional durable design.

How could we use that potential in designing our relationships to consumer electronics?



# Research Design

- Swiss Participants
- Voice Assistants
- Emotional Durable Design
- Weak Signals



“*Waste* could be seen as nothing more than  
a symptom of a *failed relationship*.”

- Jonathan Chapman

# Weak Signals

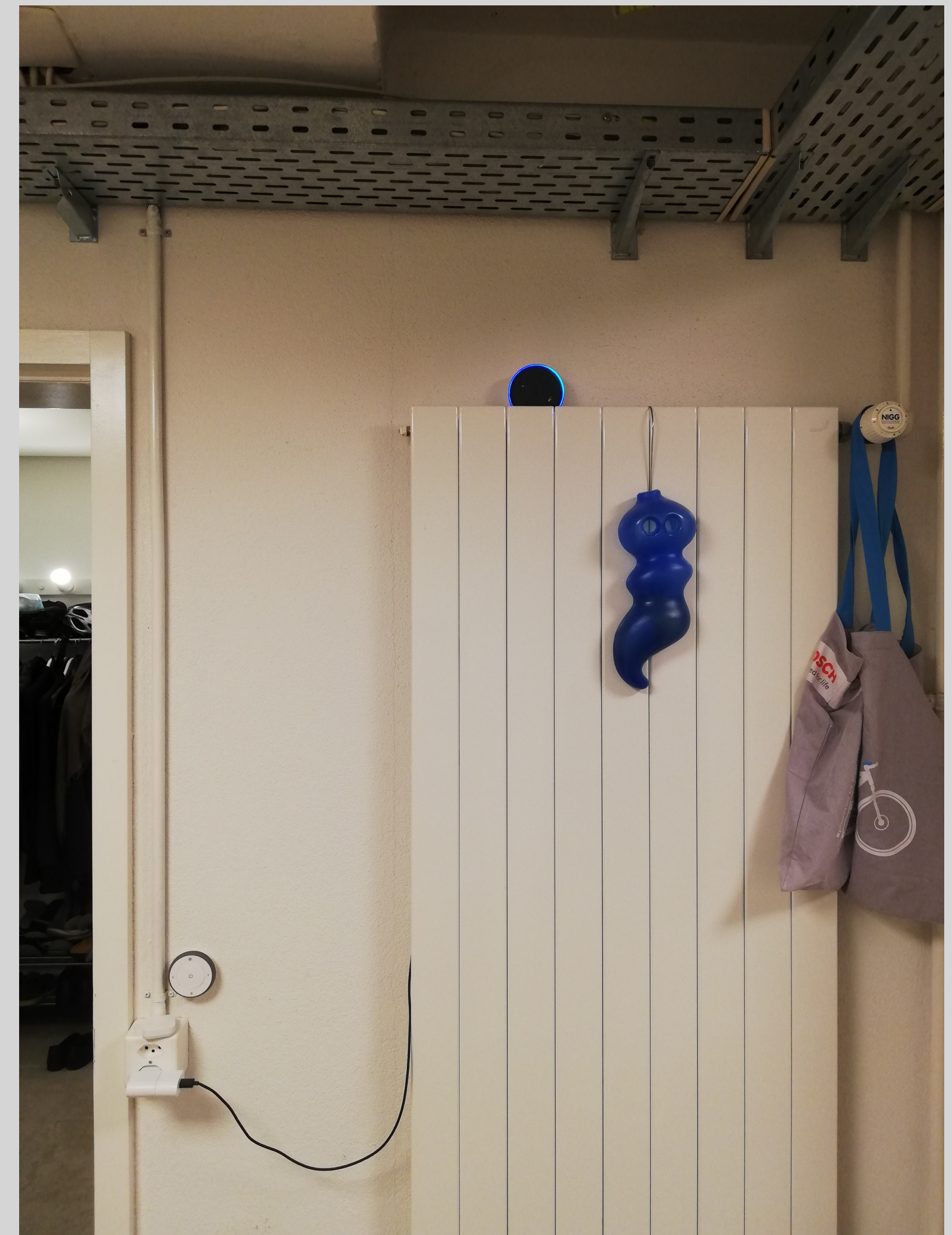
- Speculative/Future Design
- Like Micro Trends



# Data Collection

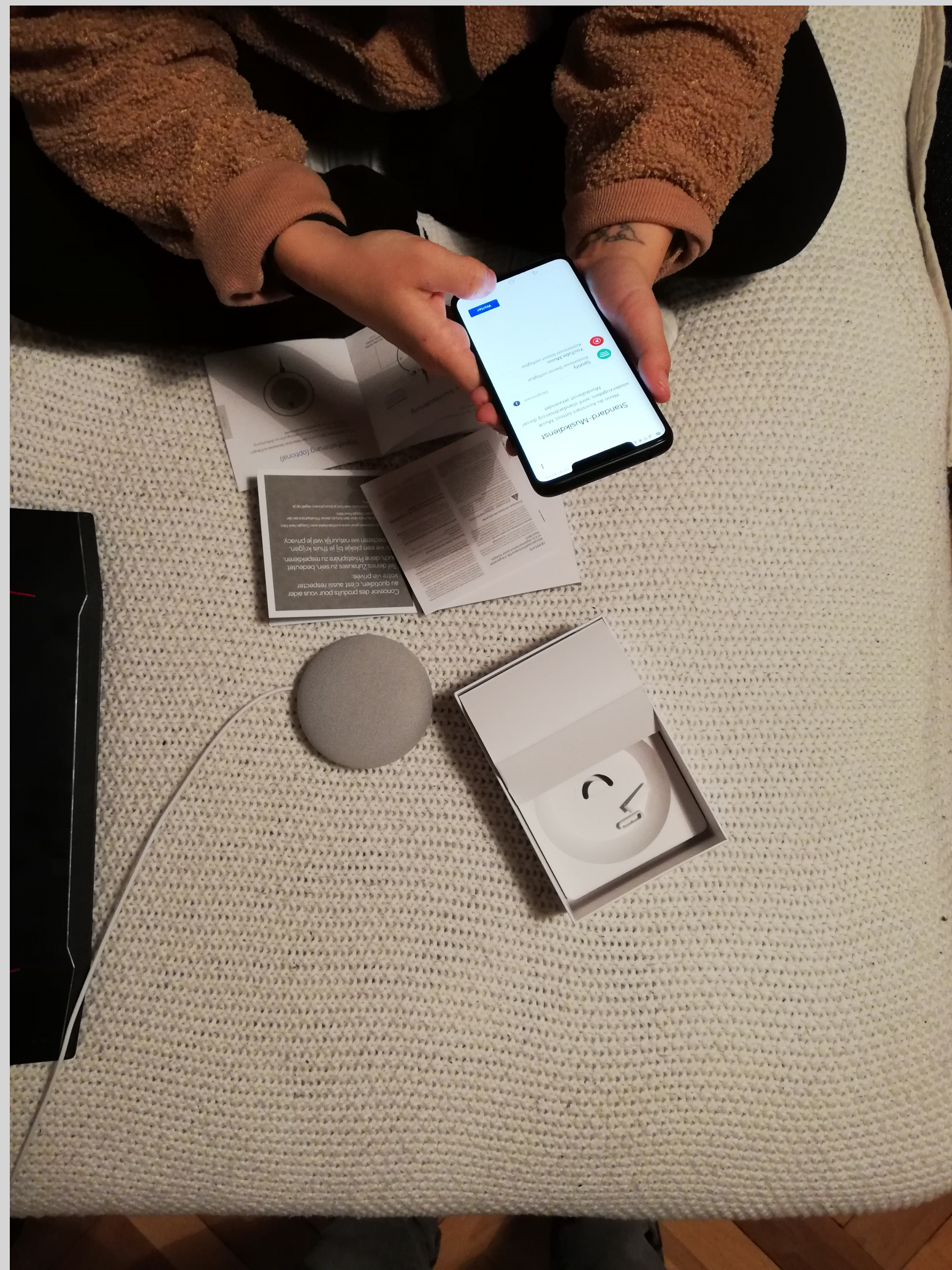


# Data Collection, Observation and Interviews





# Data Collection, User Journeys





# Data Collection, Netnography

- user experience reports
- brand utopias through advertisement
- hacked and customised devices

# Data Coll

- user experie
- brand utopi
- hacked and





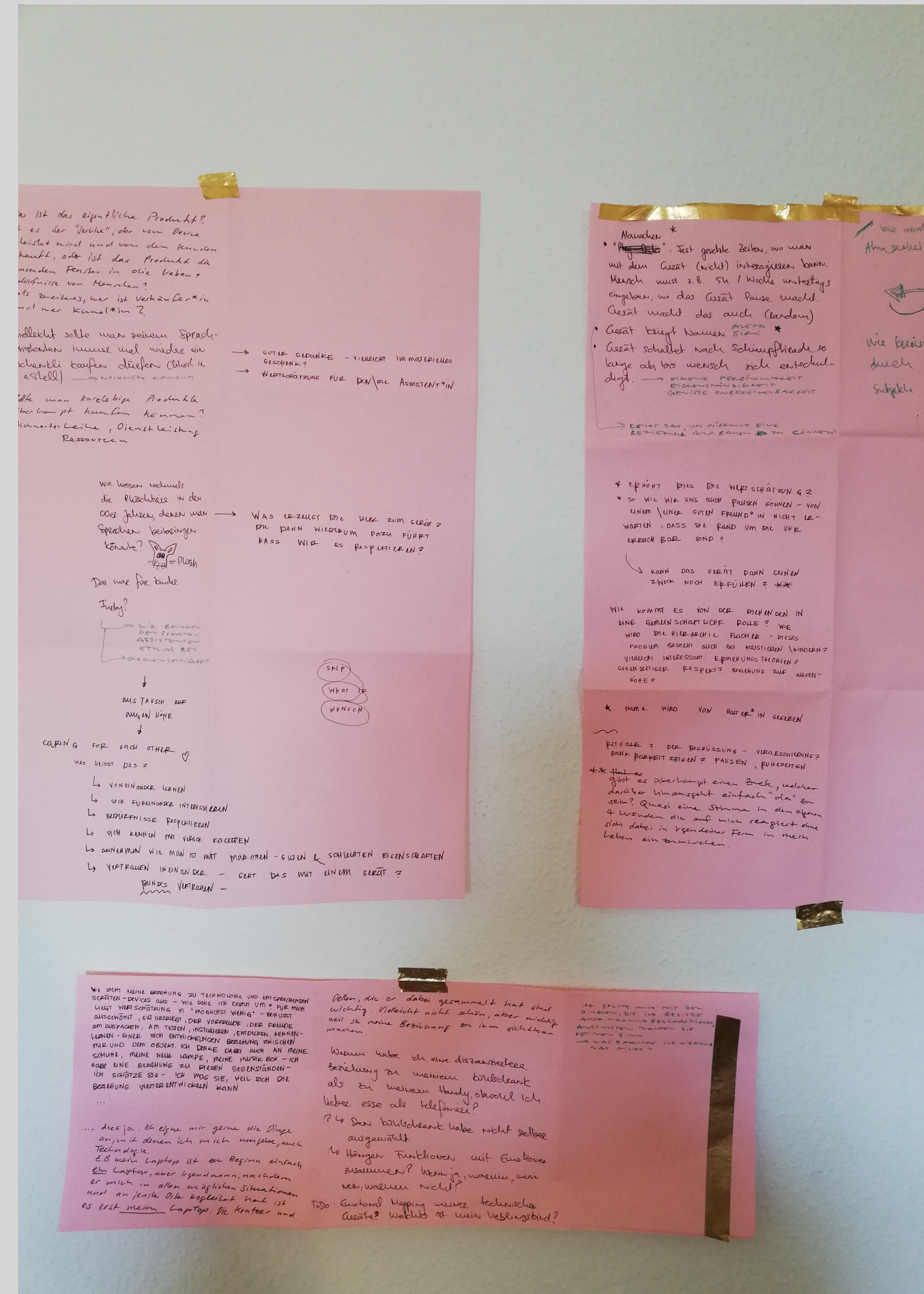
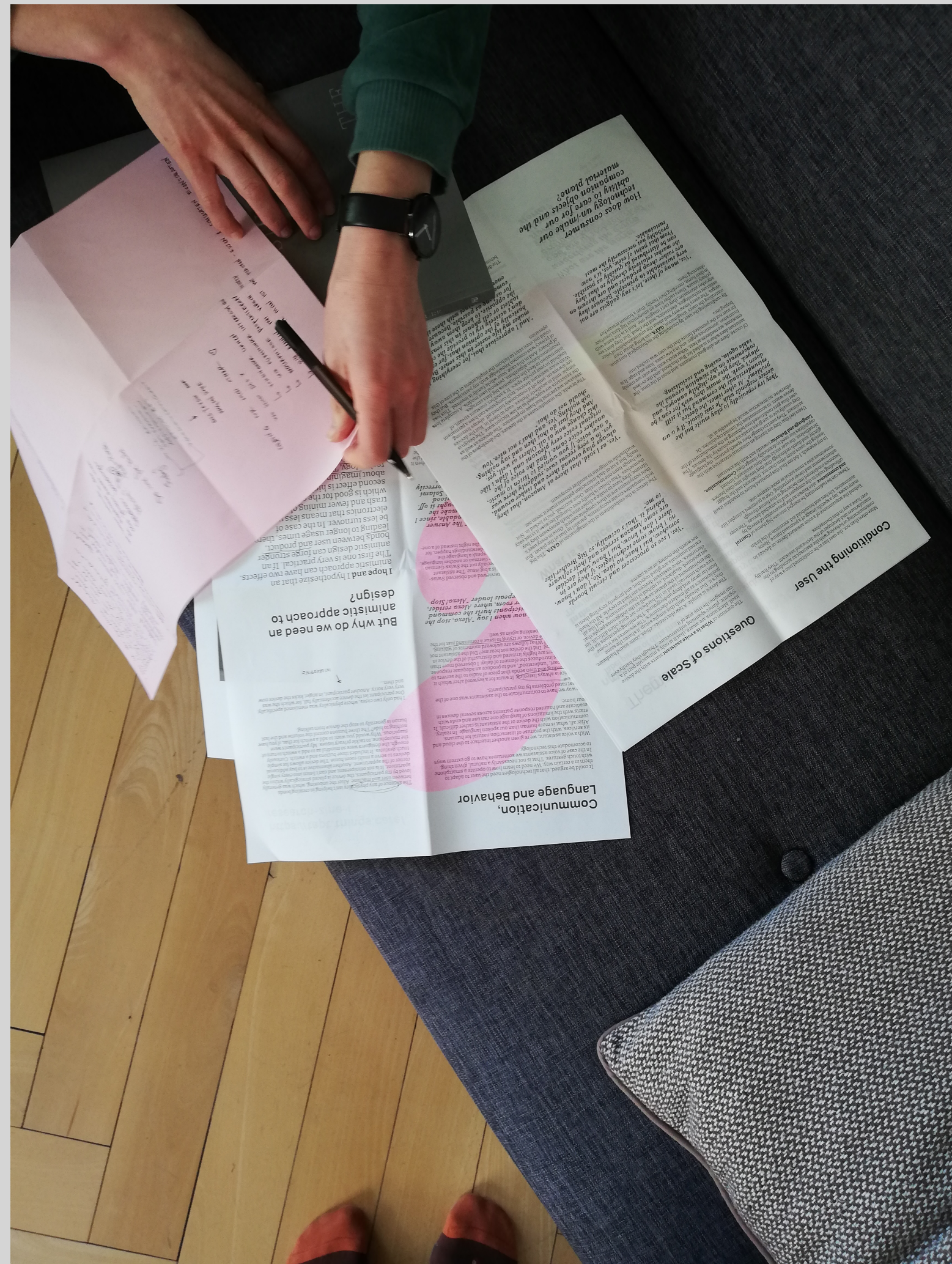
# Data Collec

- user experience
- brand utopias t
- hacked and cus





# Data Collection, Expert Workshop





# Thematic Analysis

# Thematic Analysis

reflexive approach after Brown and Clarke

- Classical qualitative data analysis; coding
- Themes don't emerge, they are actively created
- Trail of Truth through reflexive journal