## Things are People too

An analysis of our relationship to the internet of things from an animist point of view

#### Overview

- On Animism
- Research Design
- Findings and Implications

## "Animism had endowed things with souls; industrialism makes souls into things."

- Max Horkheimer and Theodor Adorno

## "Animism had endowed things with souls; industrialism makes souls into things."

- Max Horkheimer and Theodor Adorno

#### Animism

So... about this term?

#### Animism

- treating or seeing the other-than-human as a subjects
- different sources; why
- different expression; how

#### Active Expression

succesful integration

being alive, etc.

having agency,

perceived as

#### Animism Mental Model

why

through knowledge

qualities attributed

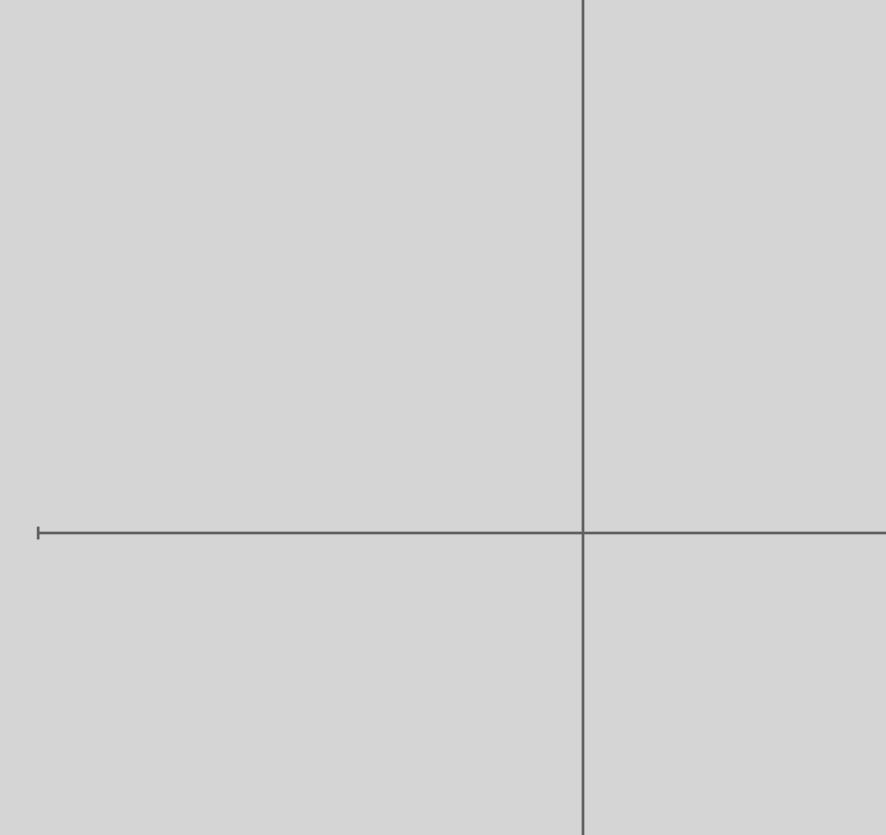
how

unable to integrate

Re-Active Expression

#### Active Expression

succesful integration



# istemological

why

through knowledge qualities attributed

unable to integrate

Re-Active Expression

how

perceived as

having agency, being alive, etc.

Phenomenological Source

## Hari-Kuyo Festival of Broken Needles





Photos via <a href="https://mostlyneedlepoint.com/a-tradition">https://mostlyneedlepoint.com/a-tradition</a>, May 2021

Guth, C. M. E. (2014). Theorizing the Hari Kuyō: The Ritual Disposal of Needles in Early Modern Japan. *Design and Culture*, 6(2), 169–186. <a href="https://doi.org/10.2752/175470814X14031924627068">https://doi.org/10.2752/175470814X14031924627068</a>

#### Active Expression

succesful integration

# henomenological Source

having agency, being alive, etc.

perceived as



why

# Epistemological Source

qualities attributed through knowledge

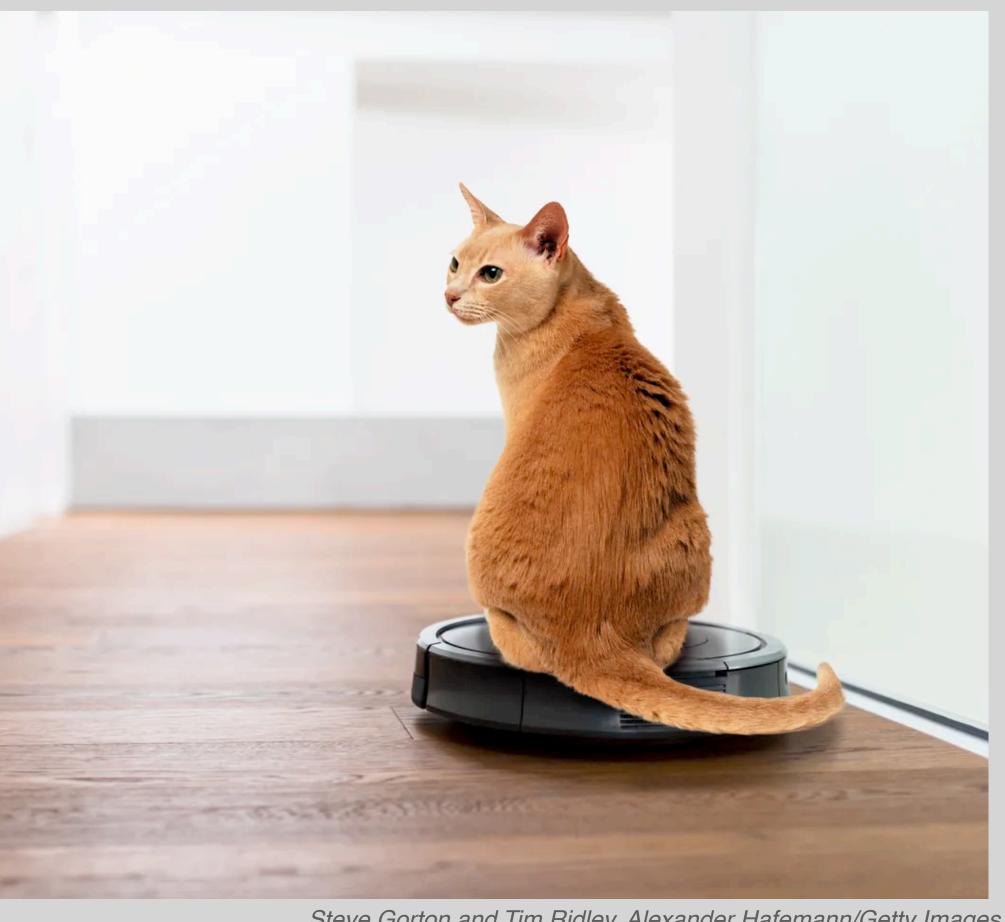
how

unable to integrate

Re-Active Expression

#### Roomba

## The Capybara of Household Electronics



Steve Gorton and Tim Ridley, Alexander Hafemann/Getty Images



Sung, J.-Y., Guo, L., Grinter, R. E., & Christensen, H. I. (2007). "My Roomba Is Rambo": Intimate Home Appliances. In J. Krumm, G. D. Abowd, A. Seneviratne, & T. Strang (Eds.), UbiComp 2007: Ubiquitous Computing (pp. 145–162). Springer. <a href="https://doi.org/">https://doi.org/</a> 10.1007/978-3-540-74853-3\_9

#### Active Expression

succesful integration

henomenological Source

having agency, being alive, etc.

perceived as



why

# Epistemological Source

qualities attributed through knowledge

how

unable to integrate

Re-Active Expression

## Aibo Robot-Pets ... with Souls





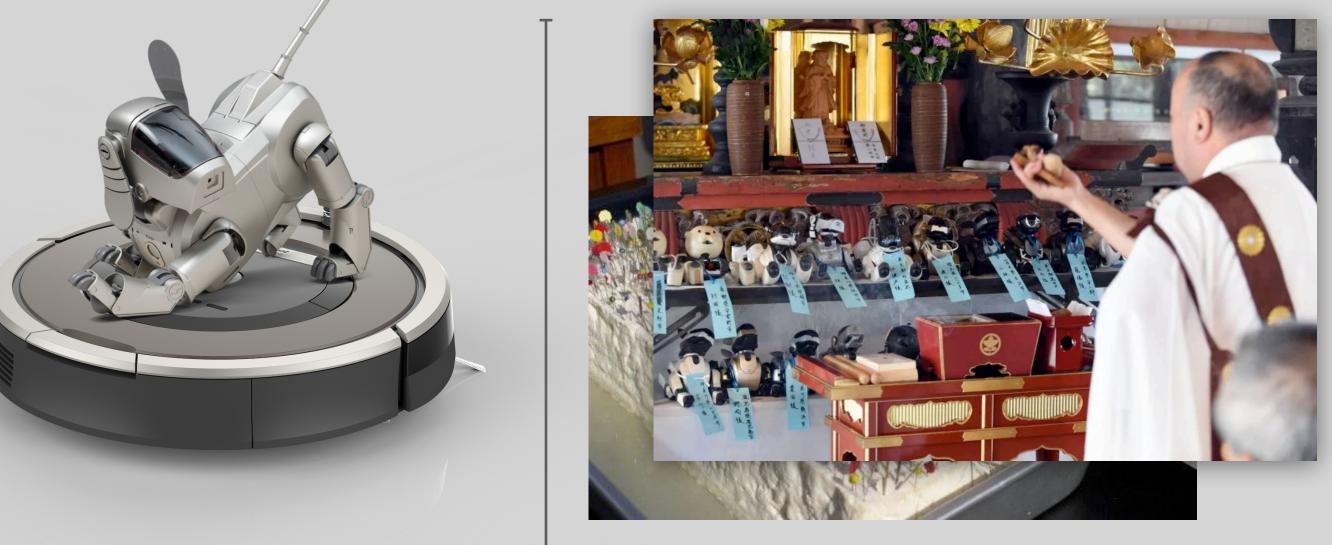


#### Active Expression

succesful integration

having agency, being alive, etc.

perceived as



why

through knowledge qualities attributed

now

unable to integrate

Re-Active Expression

#### Hypothesis

Animism can aid in the development of emotional durable design.

How could we use that potential in designing our relationships to consumer electronics?

#### Research Design

- Swiss Participants
- Voice Assistants
- Emotional Durable Design
- Weak Signals



## "Waste could be seen as nothing more than a symptom of a failed relationship."

#### Weak Signals

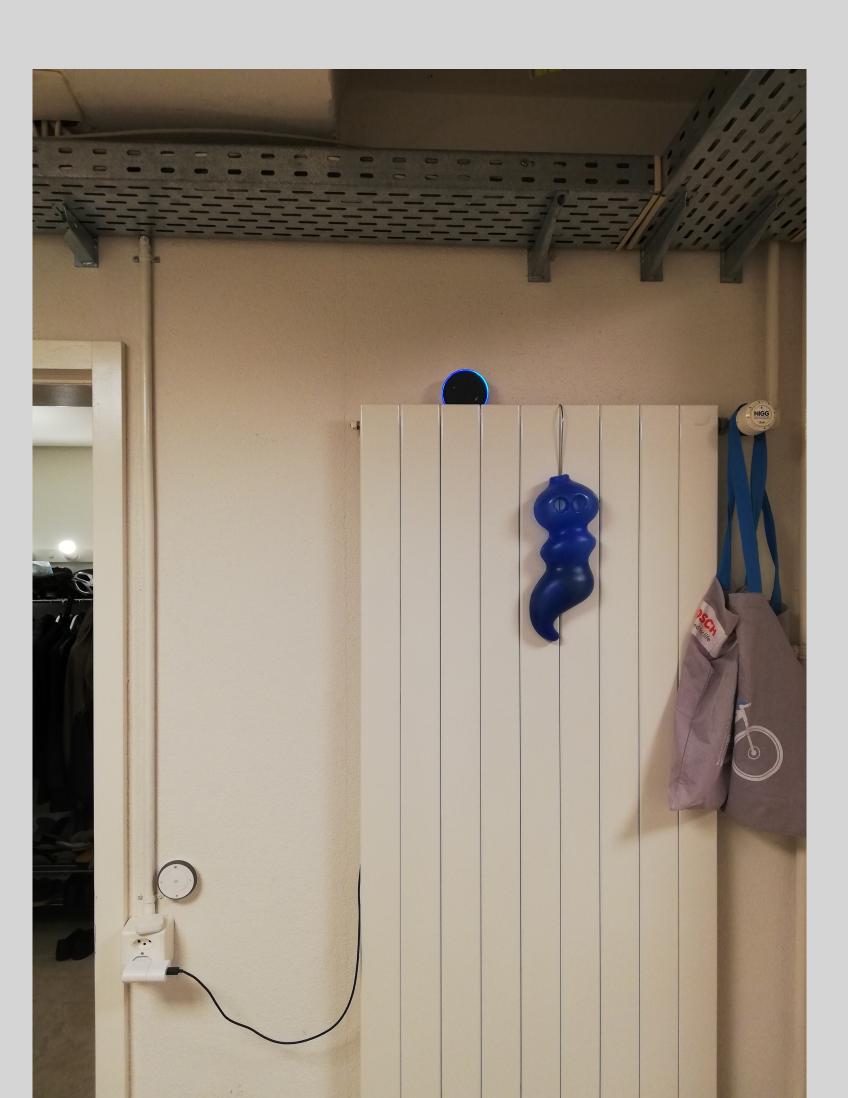
- Speculative/Future Design
- Like Micro Trends

#### Data Collection

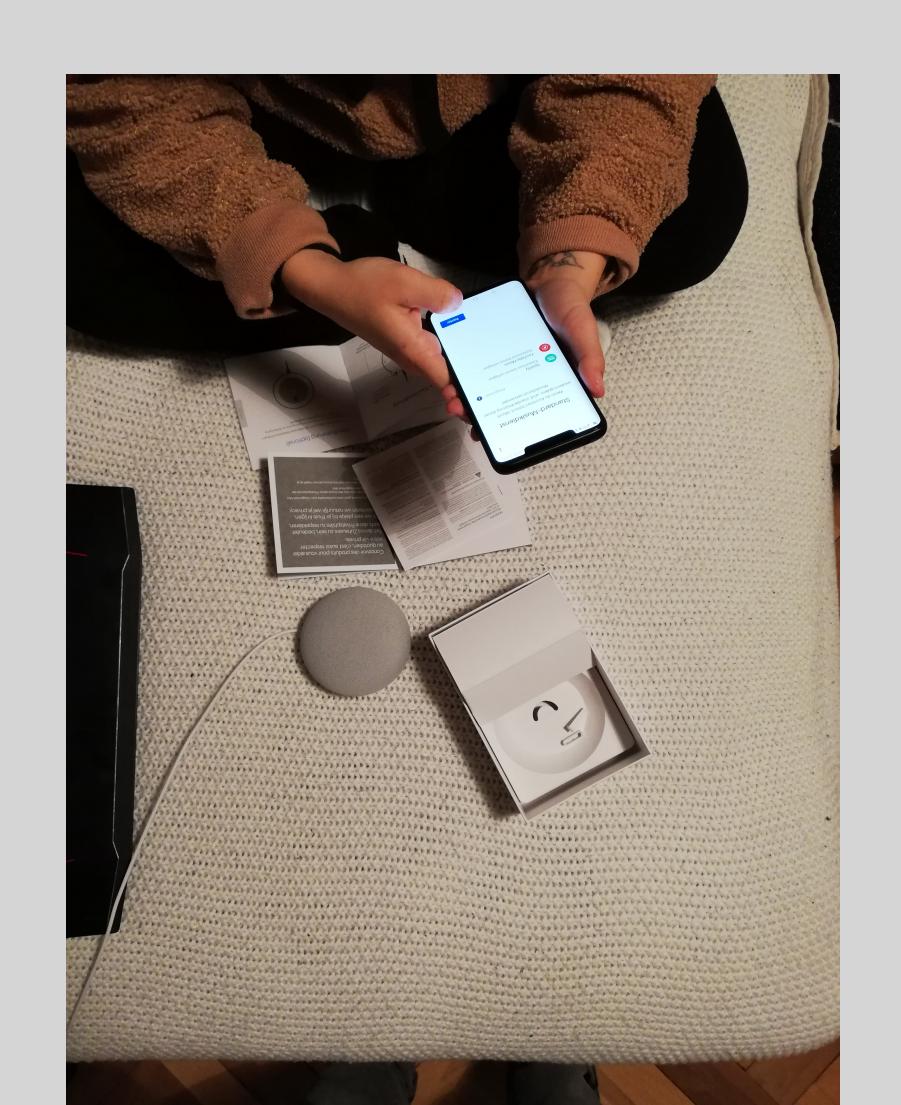
#### Data Collection, Observation and Interviews







#### Data Collection, User Journeys





#### Data Collection, Netnography

- user experience reports
- brand utopias through advertisement
- hacked and customised devices

#### Data Colle

- user exper
- brand utop
- hacked and



#### Data Collecti

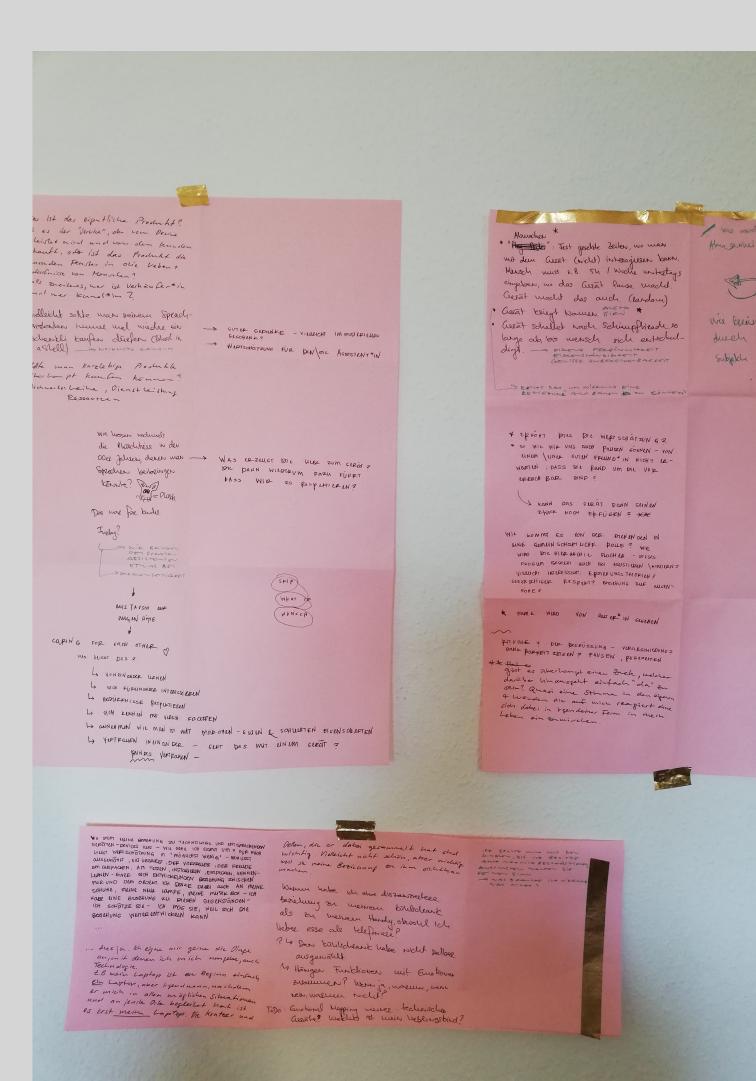
- user experience
- brand utopias
- hacked and cu



#### Data Collection, Expert Workshop







#### Thematic Analysis

#### Thematic Analysis

reflexive approach after Brown and Clarke

- Classical qualitative data analysis; coding
- Themes don't emerge, they are actively created
- Trail of Truth through reflexive journal

## Findings

#### Active Expression

succesful integration

# Phenomenological Source

having agency, being alive, etc.

perceived as



why

Epistemological Source

qualities attributed through knowledge

how

unable to integrate

Re-Active Expression

#### Active Expression

succesful integration

how

Re-Active Expression

having agency, being alive, etc.

perceived as

# Phenomenological Source

*pistemological* Source

why

through knowledge qualities attributed

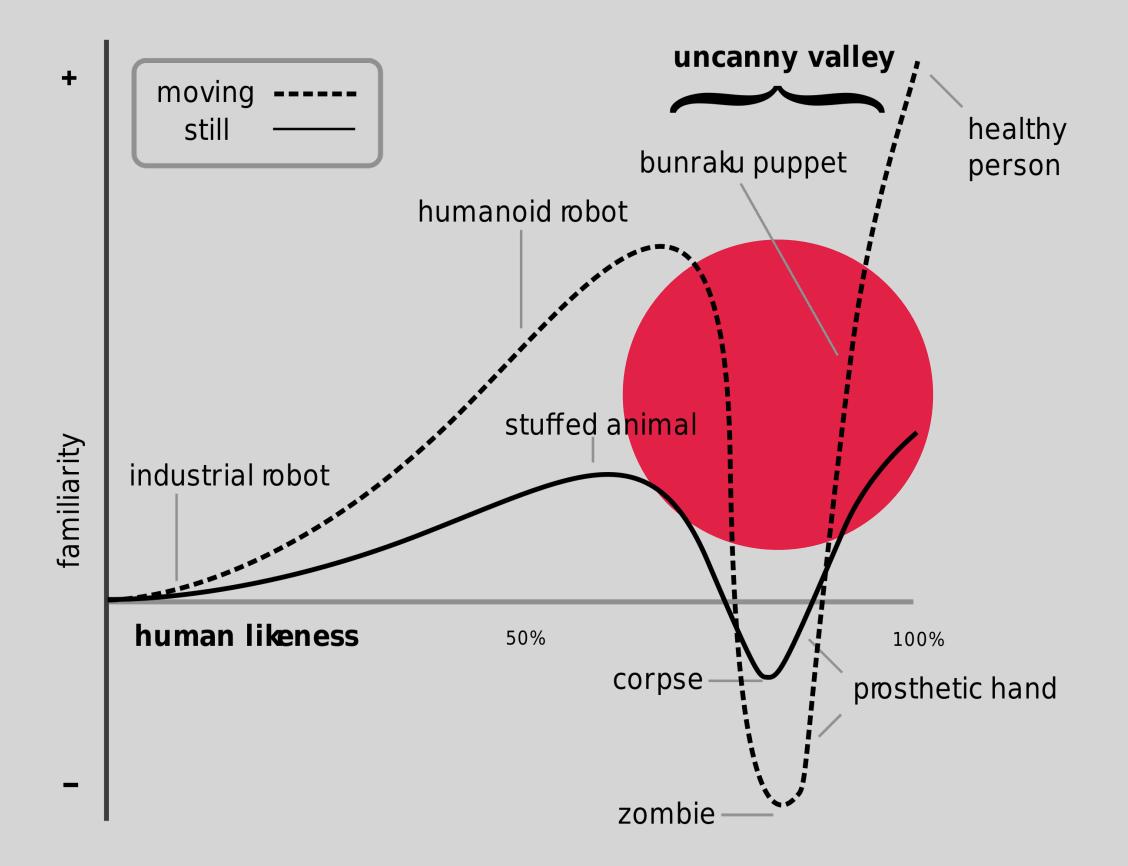
#### Findings

- Uncanny Valley
- Trust Issues

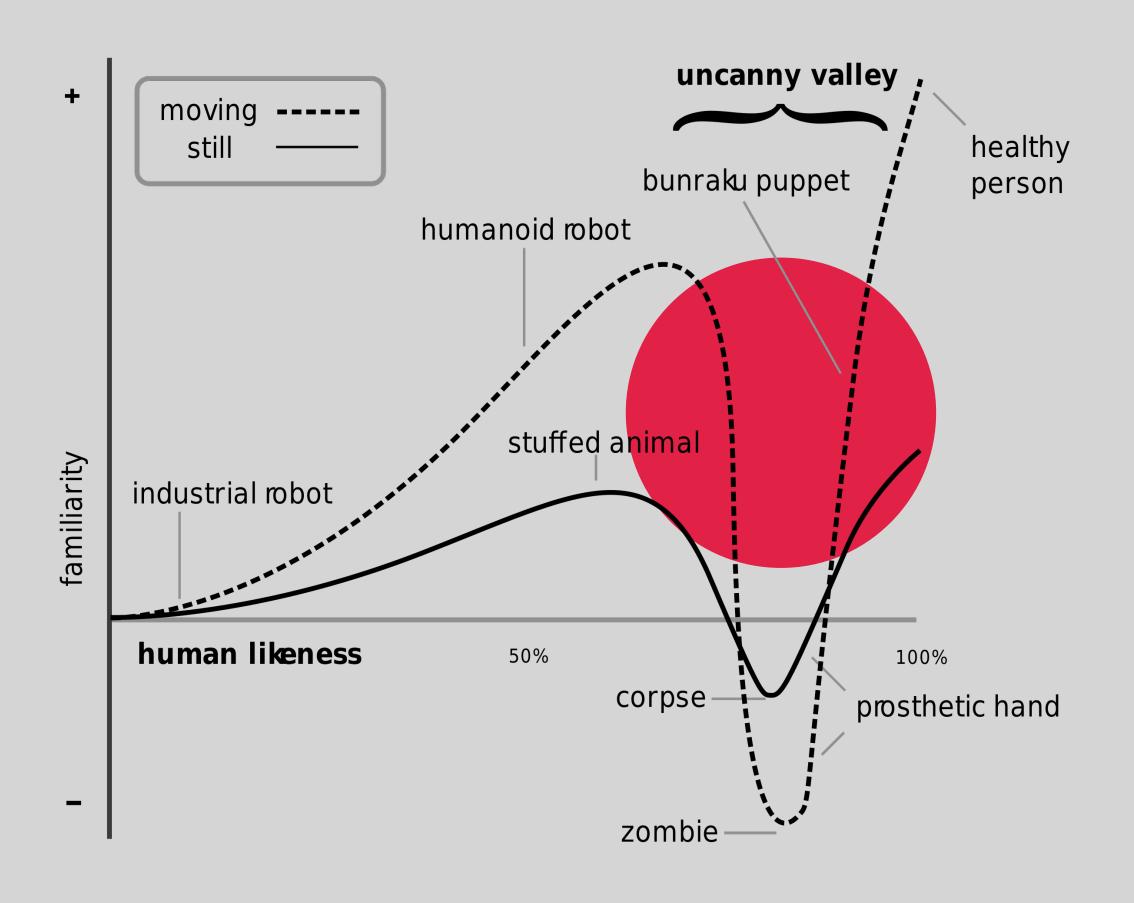
## Uncanny Valley

Contrasting feelings

## Findings Uncanny Valley



## Findings Uncanny Valley



"[...] it seems the closer these smart objects get to human behavior, the more they trigger contrasting feelings."

- Jean-Marc Buchert

#### Findings

Uncanny Valley

Human Voice versus Non-Human expressions

- activity without interaction
- uncanny communication
- ghostly presence

#### Findings

Uncanny Valley

Participants miss a proper vocabulary to deal with the other-than—human presence in case of errors and generally have a hard time bonding with voice assistants.

## Trust Issues

Privacy, Intimacy, Consent

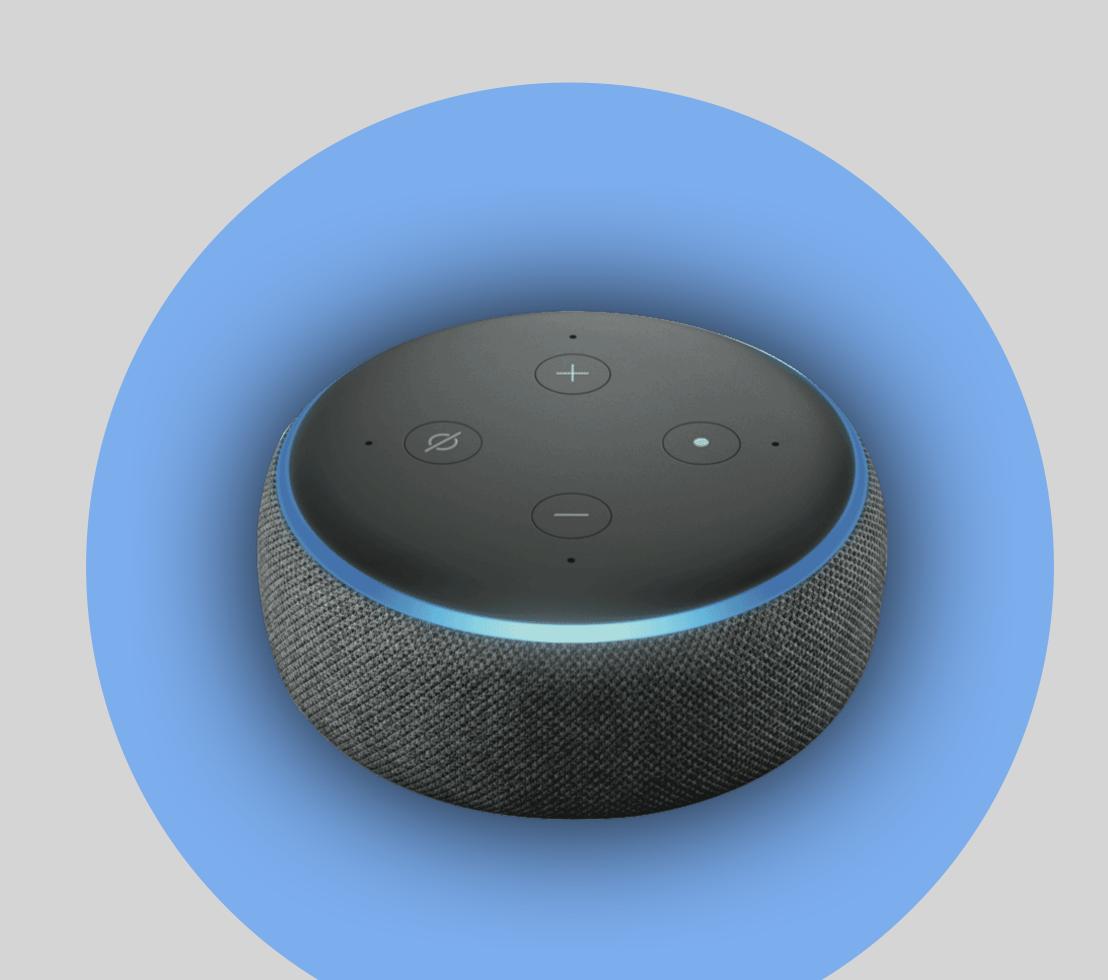
#### Findings

Trust Issues

- Privacy
- Intimacy
- Consent

## Findings Trust Issues

- Privacy
- Intimacy
- Consent



# "Yeah, just some creepy little alien in the shadows, lurking, waiting to be used. It's a bit of a poor slave actually."



#### Implications

- Animism 🔽
- Narrow down Hypothesis
- Precision in Research-Questions

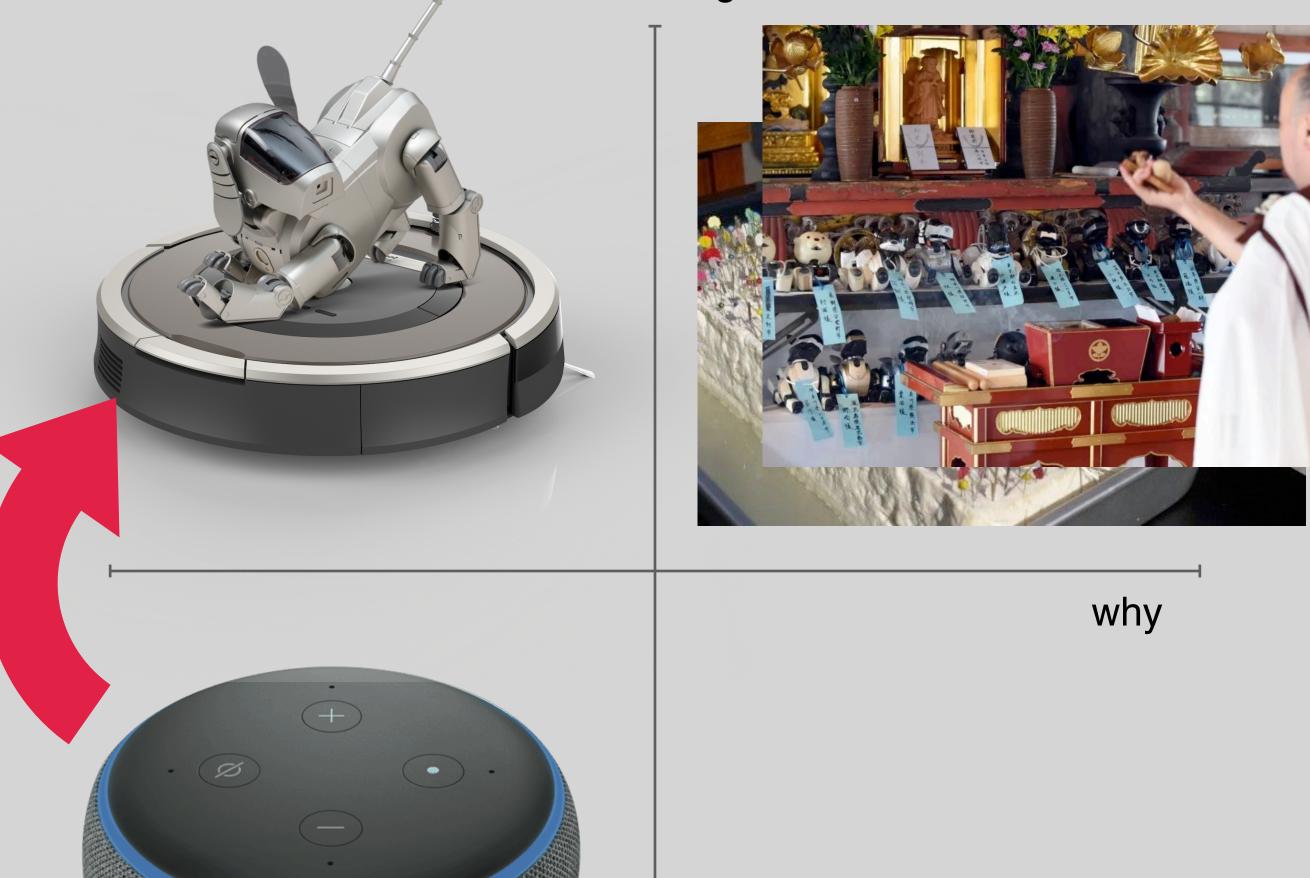
Active Expression

succesful integration

having agency, being alive, etc.

perceived as





through knowledge qualities attributed

unable to integrate

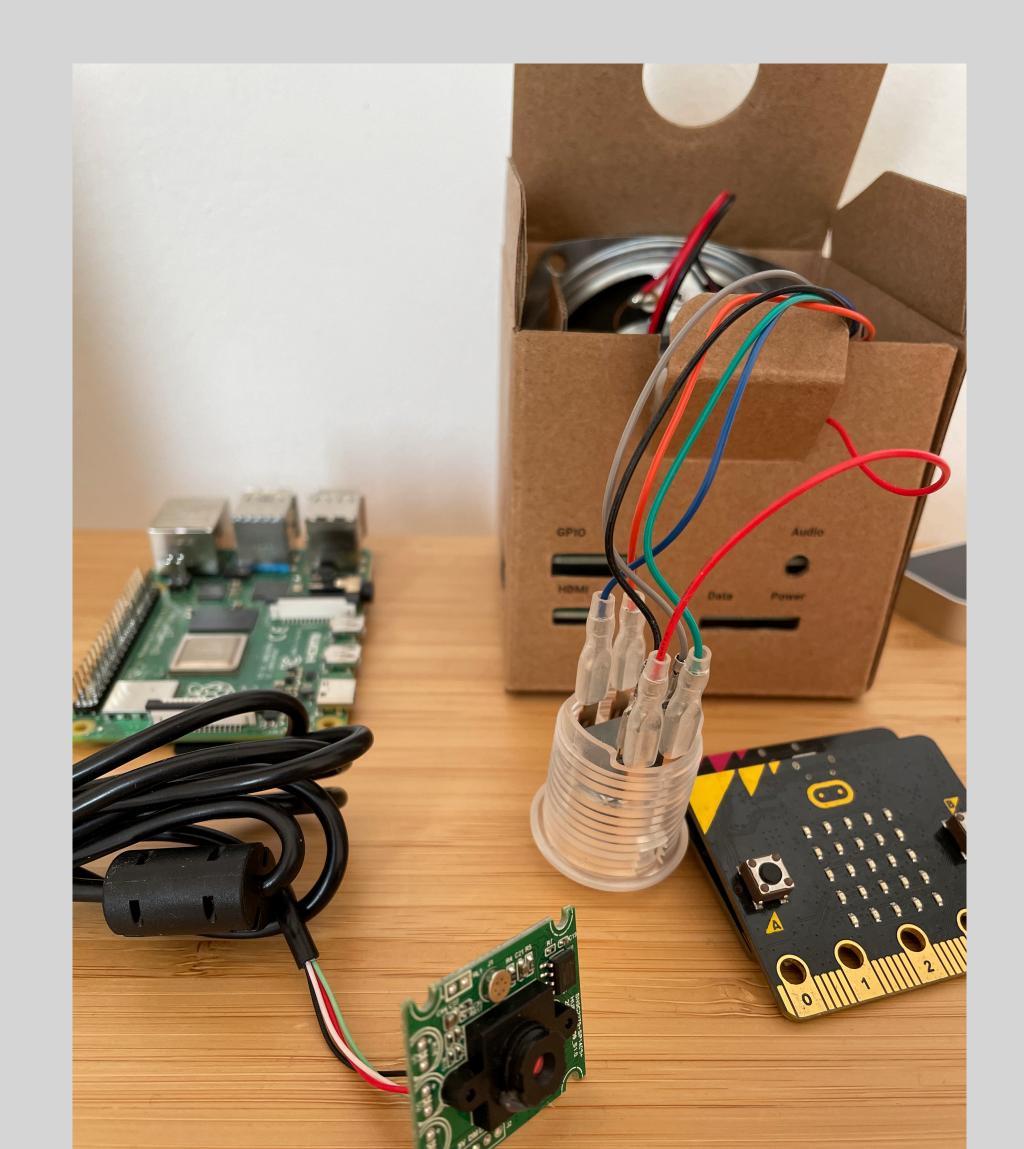
Re-Active Expression

now

#### Prototyping

How can we negotiate trust,
respectively privacy, intimacy and consent
with internet of things devices
like voice assistants?

### Prototyping





#### The Future?



#### The Future...



### Thank you

https://thgie.ch

adrian.demleitner@unibas.ch